

**AGENDA**  
**LAS VEGAS COMMUNITY INVESTMENT CORPORATION (LVCIC)**  
**BOARD MEETING**  
**TUESDAY, JANUARY 7, 2020 9:00 A.M.**  
**ECONOMIC AND URBAN DEVELOPMENT**  
**LARGE CONFERENCE ROOM**  
**495 S. MAIN STREET, 6TH FLOOR**  
**LAS VEGAS, NV 89101**

Facilities are provided throughout City Hall for the convenience of persons with disabilities. Reasonable efforts will be made to assist and accommodate persons with disabilities or impairments. If you need an accommodation to attend and participate in this meeting, please call the Economic & Urban Development Department at 702-229-6551 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON, TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED, OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM ERIC BORDENAVE OR JEANIFER GALLEG0 AT THE ECONOMIC AND URBAN DEVELOPMENT DEPARTMENT LOCATED AT 495 SOUTH MAIN STREET, 6TH FLOOR OR ONLINE AT <https://www.lasvegasnevada.gov/Business/Economic-Development/Redevelopment-Agency>

Item 1: Call Meeting to Order

Item 2: Announcement regarding compliance with Open Meeting Law

Item 3: PUBLIC COMMENT: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED MAY BE LIMITED

Item 4: RESOLUTIONS TO ENTER INTO THE THREE SQUARE TRANSACTION BY LAS VEGAS COMMUNITY INVESTMENT CORPORATION AND LVCIC SUB-CDE VII, LLC

Discussion for possible action to adopt resolutions approving and authorizing the execution and delivery of various transaction documents regarding Las Vegas Community Investment Corporation (“LVCIC”) and LVCIC Sub-CDE VIII, LLC (“Sub-CDE”) who intend to engage in a transaction concerning its allocations of New Market Tax Credits (“NMTCs”) as described in more detail in the attached Resolution of LVCIC and Sub-CDE VIII. JPMORGAN CHASE BANK, N.A. (“Chase”) intends to invest equity in and borrow funds through the Chase NMTC Three Square Investment Fund, LLC (the “Fund”) and the Fund will then invest up to \$11,000,000 and receive a 99.99% interest in Sub-CDE. The investment in the Sub-CDE by the Fund is intended to provide Chase and the Fund 100% of the benefits of the NMTCs allocated to Sub-CDE by LVCIC. THREE SQUARE (“Project Borrower”) intends to build out the interior of a 32,370 square foot building that they purchased and to provide working capital for the operation of the food bank. As part of the above transactions, Sub-CDE will pay LVCIC sponsor and asset management fees and the Fund will pay LVCIC a placement and services fee.

- Item 5: Discussion for possible action to ratify engagement letter to retain Leverage Law Group, LLC as outside counsel to cover New Markets Tax Credit transaction with legal services not to exceed the amount of \$80,000 for project located at 3915 E. Craig Road, North Las Vegas, Nevada 89030.
- Item 6: Discussion for possible action to ratify engagement letter to retain Law Office of Mitchell Stipp as outside counsel to provide an opinion letter on issues governed by Nevada law in connection with the New Markets Tax Credits' transaction to finance the project with an address of 3915 E. Craig Road, North Las Vegas, Nevada 89030 not to exceed the amount of \$7,500.
- Item 7: CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE PURPOSE OF THE CORPORATION. NO SUBJECT MAY BE ACTED UPON BY THE CORPORATION UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED
- Item 8: Adjournment

This Meeting has been properly noticed and posted at the following locations:  
City of Las Vegas Bulletin Board, City Hall, 495 South Main Street, 1<sup>st</sup> Floor, Las Vegas, NV 89101  
Clark County Government Center, 500 South Grand Central Parkway  
Regional Transportation Center, 600 S. Grand Central Parkway  
Development Services Center, 333 N. Rancho Drive